

**UNITED STATES DISTRICT COURT
DISTRICT OF NEVADA**

AARON DRAIN,
Plaintiff(s)

V.

JOHN DOE #1, et al.,
Defendant(s).

Case No. 2:24-cv-01397-GMN-NJK

ORDER

12 On October 7, 2024, the Court ordered Plaintiff to make an initial partial filing fee of
13 \$28.00 by November 8, 2024. Docket No. 6 at 1. The Court warned that failing to do so may
14 result in dismissal. *Id.* Plaintiff did not make that partial payment. In reviewing the docket,
15 however, the Court notes that Plaintiff has updated his address given his transfer from Clark
16 County Detention Center to High Desert State Prison and that Plaintiff may not have received the
17 prior order. *See* Docket Nos. 7-9. Accordingly, the Court will *sua sponte* extend the deadline for
18 Plaintiff to pay the partial filing fee of \$28.00 to January 3, 2025. Failure to meet this deadline
19 may result in dismissal of this action. Furthermore, even if this action is dismissed, the full filing
20 fee must still be paid pursuant to 28 U.S.C. § 1915(b)(2).¹

21 The Clerk's Office shall provide Plaintiff with two copies of this Order. Plaintiff is ordered
22 to make the necessary arrangements to have one copy of this Order attached to the check in the
23 amount of the designated fee.

24 Pursuant to 28 U.S.C. § 1915, the Nevada Department of Corrections will forward
25 payments from the account of **Aaron Drain, Inmate Number 1193342** to the Clerk of the United

27 ¹ After it has received the partial filing fee as ordered herein, the Court will screen
28 Plaintiff's complaint as required by 28 U.S.C. § 1915. Nothing in this order should be construed
as suggesting that the Court will allow any of Plaintiff's claims to proceed past the screening phase.

1 States District Court, District of Nevada, 20% of the preceding month's deposits (in months that
2 the account exceeds \$10.00) until the full \$350 filing fee has been paid for this action. The Clerk
3 of the Court will send a copy of this order to the Finance Division of the Clerk's Office. The Clerk
4 will send a copy of this order to the attention of **Chief of Inmate Services for the Nevada**
5 **Department of Corrections** at formapauperis@doc.nv.gov.

6 IT IS SO ORDERED.

7 Dated: December 4, 2024

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9 Nancy J. Koppe
United States Magistrate Judge

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